

NELIGH CITY COUNCIL AGENDA
Tuesday, July 14, 2020 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:04 3. The June 9th regular and June 17th special meeting minutes will be presented for consideration.
- 7:05 4. The treasurer's report for June 2020 will be presented.
- 7:10 5. Consideration and possible action for street projects to include in the One-and-Six Year Plan and setting a public hearing date will be held.
- 7:20 6. Discussion and possible action for future water infrastructure projects and financing options will be held.
- 7:30 7. The Library Director will present the semi-annual library report for consideration and possible action.
- 7:45 8. Consideration and possible action for Ordinance 625 for an electric incentive to new businesses, referred to as SEAT will be held.
- 7:50 9. Discussion and possible action for special designated liquor licenses will be held for
- a) Clearwater American Legion 267 for a wedding reception at the Antelope County Fair Building in August
 - b) Neligh American Legion 172 for a wedding reception at the Antelope County Fair Building in September
- 7:55 10. The Economic Development report will be presented.
- a) Consideration and possible action to transfer unused CDBG - Downtown Revitalization grant funds from the construction management and general administration to commercial rehab projects will be held.
 - b) Discussion and possible action for a 90-day extension on the New Moon Community Theater DTR project will be held.
 - c) Discussion and possible action for new LB840 emergency grant applications will be held.
- 8:10 11. The June Police Report will be heard.
- 8:15 12. The City Supt.'s report will be presented.
- a) Discussion and possible action for increasing the solid waste fee for weighed loads and increasing the minimum compactor charge account will be held.
 - b) Consideration and possible action for street improvements to Cemetery Road with Antelope County will be held.
 - c) Discussion and possible action for recommendations from the Park Board to:
 - 1. Hire an additional lifeguard following pre-employment drug testing.
 - 2. Ratify the Mayor's action to open the pool diving boards, slide and basketball hoop with appropriate sanitization every 2 hours as required.
 - 3. Allow swimming lessons and private pool parties following the current DHM for the number of people and proper disinfection before and after pool parties.
 - d) Discussion and possible action for Penn Park campground will be held.
- 8:35 13. Electric operations report will be heard.
- 8:40 14. Bills will be presented for approval.
- a) Consideration and possible action for Gift Card Match program from LB840 funds will be held.
 - b) Consideration and possible action for Drawdown 35 of \$23,691.64 for Commercial Rehab and Construction Management funds of \$ 12,131.64 for Wanek Pharmacy, \$11,500 for New Moon Theater and \$60.00 to NENEDD will be held.
 - c) Consideration and possible action for 2020-2021 budget projects, cost of living rate and a workshop date will be held.
- 8:50 15. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”